

Japanese American Citizens League

Mile High Chapter

February 8th, 2024

I. CALL TO ORDER

- a. Attendees: Dylan, Gary, Richard, Michael, Marge
 - i. Proxy:

II. APPROVAL OF MINUTES FROM January 2024

- a. [W](#) JACL agenda - January 2024.docx
 - i. Gary motions, Michael seconds
 - 1. Unanimously passes

III. ATTENDEES

- a.

IV. TREASURER'S REPORT

- a. Richard will give Dylan Wells Fargo checks
- b. Richard will prepare honorarium check to Antonia
- c. We will let the CD roll over
- d. Receiving about \$1300 from Pacific Citizen, still waiting on 4 payments
 - i. Holiday Lanes
 - ii. Nikkeijin Kai
 - iii. Tri-State Denver Buddhist Temple

V. ONGOING BUSINESS/COMMUNITY EVENTS

- a. Colorado Dragon Boat Film Festival
 - i. Opening film is an Okinawan film, [Happy Sandwich](#)
 - ii. Asked to provide food
 - 1. Referred to Pacific Mercantile
 - iii. Asked to sponsor (minimum tier: \$1000)
 - 1. Gary expressed concern that it's a lot of money for publicity
 - 2. Marge has concerns about other sponsors (Coors)
 - 3. Most other sponsors have bigger operating budgets
 - 4. Dylan will tell Sara we're not interested
- b. Nikkeijin Kai Lunar New Year Banquet
 - i. Marge will attend

VI. OLD BUSINESS

- a. DOR 2024
 - i. Jolie confirmed delivery of food from Pacific Mercantile
 - ii. Budget
 - 1. Grant applications submitted to both Sakura Foundation and Denver Buddhist Temple

2. Awarded \$1000 from Sakura Foundation (check sent to Dylan)
3. Awarded \$1600 from Denver Buddhist Temple (check sent to Richard)
- iii. Reach out to other community orgs for tabling
 1. Bonnie + Amache
 2. National Park Service
 3. Sakura Foundation
- iv. Volunteers - update from Michael
 1. 11-12 volunteers
 2. Allison is checking with organizations, Dylan will check in early next week
- v. Marge will provide Amache brochures and tags

VII. NEW BUSINESS

- a. Google Form for new meeting time (beginning after DOR)
 - i. Note: Dylan might have scheduling conflicts in April depending on the day

VIII. COMMITTEES' REPORT

- a. Webmaster
- b. Scholarship
- c. Membership
- d. Newsletter

IX. NEXT MEETING

- a. Thursday, April 8th, 6 pm (potentially?)

X. ADJOURNMENT

Brain Dump/Notes

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