

# **Japanese American Citizens League**

## *Mile High Chapter*

June 5th, 2024

### **I. CALL TO ORDER**

- a. Attendees: Dylan, Richard, Michael, Elizabeth
  - i. Absent: Tom (proxy: Richard), Gary (proxy: Dylan), Michael?

### **II. APPROVAL OF MINUTES FROM May 2024**

- a. [JACL agenda - May 2024.docx](#)
  - i. Michael motions to approve, Richard seconds
    - 1. Unanimously passes

### **III. ATTENDEES**

- a.

### **IV. OLD BUSINESS**

- a. Five Points/SOS walking tour
  - i. Date: **Saturday, July 27, at 11 am**
  - ii. Brie Hollins - Programs Chair for Equity in the Built Environment (EBECC)
    - 1. Connection through Michael
    - 2. Brent's part of this org too
  - iii. Reach to reach out to community
    - 1. Check to see if it's ok with Brie
    - 2. Reservation's required - Eventbrite
  - iv. Asian Avenue ad?
    - 1. \$200

### **V. NEW BUSINESS**

- a. Mochitsuki 2024
  - i. Dylan finalized budget
  - ii. Reach out to Pastor Brian Lee about hosting at Simpson United Methodist Church
  - iii. Reach out to Japanese Language Schools - any contacts?
    - 1. Reach out to Min or Katrina
    - 2. Mention use of cutlery for Summer picnic
  - iv. Reach out to Pacific Mercantile Company to ask about kine
  - v. Liability form
    - 1. Reach out to lawyer at National
    - 2. Ask other chapter
    - 3. Michael C will look into it
  - vi. Other operational considerations:
    - 1. Food inspection/prep

- 2. Event insurance
- 3. Colorado Event Form
  - a. May not be necessary? If it's at a church/private property
- vii. RSVP necessary
- viii. Late fall/Winter -> target fall break (Oct 11-20 time range)

#### **VI. TREASURER'S REPORT**

- a. Richard filed Periodic Report with State of Colorado
- b. Richard has some upcoming expenses on his CC
- c. Antonia cashed the check for her reimbursement

#### **VII. ONGOING BUSINESS/COMMUNITY EVENTS**

- a. National Convention
  - i. No one from Mile High will be attending this year
  - ii. We have asked **Salt Lake City chapter** to be our proxy vote
  - iii. Discuss the resolutions over email (Dylan will send)
- b. JACGP Community Graduation Dinner (June 8th)
  - i. Dylan will forward awardee email to Richard
- c. Sakura Matsuri (Saturday - Sunday, June 22-23)
  - i. Include map for best traversal of the festival
  - ii. same weekend as 50th Anniversary Denver Pride (so traffic will be even more hectic in town than usual, esp. combined with construction)

#### **VIII. COMMITTEES' REPORT**

- a. Webmaster
- b. Scholarship
- c. Membership
- d. Newsletter

#### **IX. NEXT MEETING**

- a. Wednesday, July 3rd, 6 pm

#### **X. ADJOURNMENT**

#### **Brain Dump/Notes**

- Future mochitsuki - maybe at Dragon Boat?
  - Look into pricing for next year