

Japanese American Citizens League

Mile High Chapter

May 1st, 2024

I. CALL TO ORDER

- a. Attendees: Dylan, Marge, Gary
 - i. Absent: Richard (Proxy: Tom), Michael (Proxy: Gary)
 - ii. Tom was unavailable, Richard's proxy was given to Marge

II. APPROVAL OF MINUTES FROM April 2024

- a. [W](#) JACL agenda - April 2024.docx
 - i. Dylan motions, Marge seconds
 - 1. Unanimously passes

III. ATTENDEES

- a.

IV. TREASURER'S REPORT

- a. Richard submitted 990 Postcard
 - i. Need to submit to National for Credentials
- b. Last item for DOR - submitting Antonia's plane/hotel reimbursement
 - i. Dylan sent a check in the mail, it has not been cashed yet

V. ONGOING BUSINESS/COMMUNITY EVENTS

- a. New AAPI Org Calendar for Colorado
 - i. <https://teamup.com/ks91urwgd1rwhhbjv>
- b. Credentials for National
 - i. Need to submit proof of tax filing and chapter roster
 - ii. Dylan is unable to attend Convention
 - iii. Anyone else? Otherwise, we'll need to get a proxy vote.
 - iv. Dylan will send out Bylaws and Resolutions when he hears about them
- c. AAPI Fest 2024 (Saturday, May 11)
- d. Amache Pilgrimage (Friday - Sunday, May 18-19)
 - i. Friday: Sand Creek Massacre recognition
 - ii. Saturday: Potluck (lunch), Granada restaurant (dinner)
 - iii. Sunday: Visit Sand Creek Massacre site, Granada Museum
 - iv. <https://www.amachealliance.org/>
- e. Sakura Matsuri (Saturday - Sunday, June 22-23)
 - i. Ask Mykaela to include call for volunteers in Newsletter
- f. Film showing
 - i. Reiman Hall, Marjorie Reed, DU
 - ii. 2367 E Evans
 - iii. Starts at 5 pm

VI. OLD BUSINESS

- a. Marge - update on speaker series?
 - i. Bob Otsuka/Okubo
 - ii. No word yet

VII. NEW BUSINESS

- a. Mochitsuki 2024
 - i. No updates yet, Dylan to look into prices of equipment
 - ii. Reach out to Pastor Brian Lee about hosting at Simpson United Methodist Church
 - iii. Reach out to Japanese Language Schools - any contacts?
 - 1. Reach out to Min or Katrina
 - 2. Mention use of cutlery for Summer picnic
- b. Got a request for a Five Points/SOS walk on or around June 8th
 - i. [DLR Group](#) - design firm
 - 1. Connection through Michael
 - ii. Dylan and Courtney will coordinate, would anyone else like to join in/help out?
 - 1. Maybe invite community when it happens

VIII. COMMITTEES' REPORT

- a. Webmaster
- b. Scholarship
- c. Membership
- d. Newsletter

IX. NEXT MEETING

- a. Wednesday, June 5th, 6 pm

X. ADJOURNMENT

Brain Dump/Notes

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